

Ohio Department of Children and Youth  
**CHILD ENROLLMENT AND HEALTH INFORMATION  
 FOR CHILD CARE**

**This form shall be completed prior to the child's first day of attendance and updated annually and as needed.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                      |                                                                |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|----------------------------------------------------------------------|----------------------------------------------------------------|-----|
| Child's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Date of Birth         |                                                                      | First Day at Program/Home                                      |     |
| Home Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       |                                                                      | City                                                           |     |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Zip Code              |                                                                      | Home Telephone Number                                          |     |
| Parent/Guardian Name #1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       |                                                                      | Relationship to Child                                          |     |
| Home Address <input type="checkbox"/> Same as Child's                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       |                                                                      | Home Telephone Number <input type="checkbox"/> Same as Child's |     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | State                                                                |                                                                | Zip |
| Email Address (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | Cell Phone (if applicable)                                           |                                                                |     |
| Parent's Work/School Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Parent's Work/School Telephone Number                                |                                                                |     |
| Parent's Work/School Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       |                                                                      | City                                                           |     |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If you answered yes, please indicate which information above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email<br>Where can you be reached while your child is in this program/home?  |  |                       |                                                                      |                                                                |     |
| Parent/Guardian Name #2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                       |                                                                      | Relationship to Child                                          |     |
| Home Address <input type="checkbox"/> Same as Child's                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                       |                                                                      | Home Telephone Number <input type="checkbox"/> Same as Child's |     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | State                                                                |                                                                | Zip |
| Email Address (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                       | Cell Phone                                                           |                                                                |     |
| Parent's Work/School Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                       | Parent's Work/School Telephone Number                                |                                                                |     |
| Parent's Work/School Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                       |                                                                      | City                                                           |     |
| Please indicate if this name should be released if a parent/guardian, of a child attending the program/home, requests contact information for other parents/guardians. <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If you answered yes, please indicate which information above to include on the list <input type="checkbox"/> Work # <input type="checkbox"/> Cell # <input type="checkbox"/> Home # <input type="checkbox"/> Email<br>Where can you be reached while your child is in this program/home? |  |                       |                                                                      |                                                                |     |
| <b>Emergency Contacts:</b> Parents <b>cannot be listed</b> as emergency contacts. List the name <u>of at least one person</u> who can be contacted in the event of an emergency or illness <b>if you cannot be reached</b> . Any person listed should be able to assist in contacting you. At least one person listed must be able to take responsibility for the child in case the parent/guardian cannot be contacted and should be at least 18 years of age.                                                             |  |                       |                                                                      |                                                                |     |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | Name                                                                 |                                                                |     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | State                 |                                                                      | City                                                           |     |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Relationship to Child |                                                                      | Telephone Number                                               |     |
| Other numbers where emergency contact can be reached (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       | Other numbers where emergency contact can be reached (if applicable) |                                                                |     |
| Name of Physician or Clinic/Hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       |                                                                      |                                                                |     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                       |                                                                      |                                                                |     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | State                 |                                                                      | Telephone Number                                               |     |

Child's Name

**Allergies, Special Health or Medical Conditions, and Medical Foods**

Fill in this section accurately and completely. Please note that if your child has a **current** health or medical condition requiring child care staff to perform child specific care, such as: to monitor the condition, provide treatment, care, or to give medication, the DCY 01236 "Child Medical/Physical Care Plan for Child Care" must be completed and be kept on file at the program/home.

Does your child have any food, medication or environmental allergies? (*check all that apply*)

☐ No

☐ Yes - *check all that apply*    ☐ Food    ☐ Medication    ☐ Environmental    Please list and explain:

Does your child's allergy/allergies require child care staff to monitor your child for symptoms to take action if a reaction occurs, or give emergency medication to your child? (*check one*)

☐ No

☐ Yes - a DCY 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.

Does your child have a developmental delay or special health or medical condition? (*check one*)

☐ No

☐ Yes - please explain

Does the special health or medical condition require child care staff to perform a procedure, or perform child specific care such as: to monitor your child for symptoms or administer medication during child care hours? (*check one*)

☐ No

☐ Yes - a DCY 01236 "Child Medical/Physical Care Plan for Child Care" must be completed.

Is your child currently using any medication or medical food? (*check one*)

☐ No

☐ Yes - please explain

If yes, does this medication or medical food need to be administered at the child care program/home?

☐ No

☐ Yes - a DCY 01217 "Request for Administration of Medication" must be completed and kept on file for each medication and a DCY 01236 "Child Medical/Physical Care Plan for Child Care" must be completed for the medical food.

Does your child have any dietary restrictions, including those for medical, religious or cultural reasons? (*check one*)

☐ No

☐ Yes - please explain

Does this dietary restriction require a modified diet that eliminates all types of fluid milk or an entire food group?

☐ No

☐ Yes - written instructions from the child's health care provider must be on file.

☐ N/A - program does not provide meals or snacks to the child.

Child's Name

List any history of hospitalization, outpatient surgery, or previous health concerns that would be needed to assist the staff **or medical personnel** in an emergency situation.

☐ Not applicable

List any additional information about your child that would be useful for staff to know, such as fears or ways that your child prefers to be comforted.

☐ Not applicable

List any additional information about your child that would be useful for staff to know, such as eating or sleeping habits.

☐ Not applicable

List any additional information about your child that would be useful for staff to know, such as special routines, or behavior needs.

☐ Not applicable

Child's Name

### Diapering Statement

Is your child toilet trained? ☐ Yes (If yes, skip to Emergency Transportation Authorization section)

☐ No (If no, fill out the following:)

The program's policy is to check diapers every \_\_\_\_ hours. Please indicate if you want your child's diaper checked according to the program's policy or another:

☐ I agree with the program's schedule ☐ I do not agree, please check my child's diaper every \_\_\_\_ hours.

### Emergency Transportation Authorization

| Give <u>Permission</u> to Transport                                                                                                                                                                                                                    |      | OR<br><br>Do not sign both | Do Not Give <u>Permission</u> to Transport                                                                                                                                                            |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Program or Home Name                                                                                                                                                                                                                                   |      |                            | Program or Home Name                                                                                                                                                                                  |      |
| <b>has permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported. |      |                            | <b>does not have permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. I wish for the following action to be taken: |      |
| Parent's Signature                                                                                                                                                                                                                                     | Date |                            | Parent's Signature                                                                                                                                                                                    | Date |

### Acknowledgement of Policies and Procedures

I have reviewed and received a copy of the program's or home's policies and procedures/handbook. ☐ Yes ☐ No (check one)

This form, after being completed and signed by the parent/guardian, must be reviewed for completeness and signed by the administrator/designee prior to the child receiving care.

Parent/Guardian Signature(s)

Date

Administrator/Designee Signature

Date

The form is to be initialed and dated, at least annually, after it has been reviewed by the parent/guardian. This is to indicate all information has stayed the same or changes have been noted. If significant changes are needed, please complete a new form.

Parent/Guardian Initials

Date of Review

Administrator/Designee Initials

Date of Review

Parent/Guardian Initials

Date of Review

Administrator/Designee Initials

Date of Review

Parent/Guardian Initials

Date of Review

Administrator/Designee Initials

Date of Review

Note:

This is a prescribed form which must be used by child care providers to meet the requirements to rules 5180:2-12-15, 5180:2-13-15, and 5180:2-14-04.

This form must be on file at the program or home on or before the child's first day of attendance and thereafter while the child is enrolled.

**Reset Form**

Ohio Department of Job and Family Services  
**CHILD MEDICAL STATEMENT FOR CHILD CARE**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Child's Name ( <i>print or type</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date of Birth              |
| <b>Note: Sections A and B must be completed by the examining Health Care Practitioner (Physician/Physician's Assistant/Advanced Practice Registered Nurse/Certified Nurse Practitioner):</b>                                                                                                                                                                                                                                                                                                                |                            |
| <b>Section A- EXAMINATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |
| ✓ The above named child has been examined.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |
| ✓ The above named child is in suitable condition for participation in group care (i.e. free of infectious disease, mentally and physically fit to be in group care).                                                                                                                                                                                                                                                                                                                                        |                            |
| ✓ The above named child does not have allergies OR is allergic to the following ( <i>please list in space below</i> ):                                                                                                                                                                                                                                                                                                                                                                                      |                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |
| <i>Check below, if applicable:</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |
| <input type="checkbox"/> Additional information that will assist the child care program in providing appropriate child care for the above named child (special health care and developmental considerations) accompanies this form.                                                                                                                                                                                                                                                                         |                            |
| Optional: Measurements and Recommended Assessments/Screenings<br>Height _____ Vision _____ <input type="checkbox"/> Yes <input type="checkbox"/> No    Lead _____ <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Weight _____ Hearing _____ <input type="checkbox"/> Yes <input type="checkbox"/> No    Hemoglobin _____ <input type="checkbox"/> Yes <input type="checkbox"/> No<br>BMI _____ Dental _____ <input type="checkbox"/> Yes <input type="checkbox"/> No    Other: _____<br>Notes: |                            |
| <b>Signature of Examining Health Care Practitioner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Date of Examination</b> |
| Name of Examining Health Care Practitioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Telephone Number           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City, State and Zip Code   |

**ATTACH A COPY OF THE CHILD'S IMMUNIZATION RECORD INCLUDING DATES (MM/DD/YYYY FORMAT) OF DOSES OF ALL IMMUNIZATIONS.**

|                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>IMMUNIZATION (Complete ONLY ONE SECTION below)</b>                                                                                                                                                                                                                                                                                                              |                                                                              |
| <b>Section 5104.014 of the Ohio Revised Code requires immunizations against the following diseases:</b><br>Chicken pox, Diphtheria, Haemophilus influenzae type b, Hepatitis A, Hepatitis B, Influenza, Measles, Mumps, Pertussis, Pneumococcal disease, Poliomyelitis, Rotavirus, Rubella and Tetanus.                                                            |                                                                              |
| <b>Section B - To be completed by the EXAMINING HEALTH CARE PRACTITIONER:</b><br><input type="checkbox"/> The above named child has been immunized against the diseases listed above.<br><br><i>If an immunization is medically contraindicated or not medically appropriate for the child's age, note any exceptions by listing the specific immunization(s):</i> | <b>Initials of Examining Health Care Practitioner</b><br><br><br><b>Date</b> |
| <b>Section C - To be completed by the child's parent ONLY IF WAIVING AN IMMUNIZATION(S):</b><br><input type="checkbox"/> I have declined to have my child immunized for reasons of conscience, including religious convictions against all of the diseases listed above or against the following disease(s):                                                       | <b>Signature of Parent</b><br><br><br><b>Date</b>                            |

# HOSANNA LUTHERAN CHILDHOOD CENTER

## AUTHORIZATION FOR PHOTOGRAPHS

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent's Name (printed): \_\_\_\_\_

Class:      Pre-K      2 Day \_\_\_\_      3 Day \_\_\_\_      5 Day \_\_\_\_  
                 (Room A, B, C)

Preschool 2 Day AM \_\_\_\_  
(Class D) 3 Day AM \_\_\_\_  
                 5 Day AM \_\_\_\_

### CHOOSE ONE ONLY:

\_\_\_\_\_ **FULL PERMISSION:** I grant permission for my child to be photographed while attending HLCC. I also understand that photographs of my child could appear in newsletters, local newspapers, and/or the HLCC website to promote HLCC.

\_\_\_\_\_ **LOCKED WEBSITE ONLY:** I grant permission for my child to be photographed while attending HLCC. I understand that my child will ONLY appear on the locked/password protected HLCC website for parents only.

\_\_\_\_\_ **NO PERMISSION:** I refuse to grant permission for my child to be photographed while attending HLCC. I also understand that NO photographs will appear in newsletter, local newspapers, and/or the locked HLCC website.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

# HOSANNA LUTHERAN CHILDHOOD CENTER

## AUTHORIZATION FOR RELEASE

Child's Name: \_\_\_\_\_ Birthdate: \_\_\_\_/\_\_\_\_/\_\_\_\_

Parent's Name (printed): \_\_\_\_\_

Class:        Pre-K        2 Day \_\_\_\_        3 Day \_\_\_\_        5 Day \_\_\_\_  
                 (Room A, B, C)

                 Preschool    2 Day AM \_\_\_\_  
                 (Class D)    3 Day AM \_\_\_\_  
                                5 Day AM \_\_\_\_

The following people have authorization to pick up my child from HLCC.

**NOTE:** Both parent/guardians and emergency contacts on page one of ODJFS form 01234 Child Enrollment & Health Information form **DO NOT** need to be included here. They will automatically be authorized to pick up your child, unless otherwise shared with the director.

Include here only **ALTERNATE** individuals (not parent/guardian or emergency contacts included on ODJFS form 01234) who may also pick up your child:

1. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_
2. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_
3. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_
4. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_
5. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_
6. \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_ - \_\_\_\_

I understand that if changes need to be made that it is my responsibility to contact the preschool administrator.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

# HLCC Preschool - Financial Obligation Form

Student Name: \_\_\_\_\_ is registered for:

Preschool - 9 a.m. to NOON (Students must be 3 years old & completely potty-trained.)

|  | Class                           | Monthly Tuition |
|--|---------------------------------|-----------------|
|  | 2 Day (Tuesday/Thursday)        | \$200.00        |
|  | 3 Day (Monday/Wednesday/Friday) | \$220.00        |
|  | 5 Day (Monday - Friday)         | \$380.00        |

OPTIONAL: ADD Lunch Bunch to Preschool

|  | Days                            | NOON to 1 p.m. |
|--|---------------------------------|----------------|
|  | 2 Day (Tuesday/Thursday)        | \$70.00        |
|  | 3 Day (Monday/Wednesday/Friday) | \$100.00       |
|  | 5 Day (Monday - Friday)         | \$150.00       |

Pre-K - 9 a.m. to 3 p.m. (4 & 5 year-old students.)

|  | Class                           | Monthly Tuition |
|--|---------------------------------|-----------------|
|  | 2 Day (Tuesday/Thursday)        | \$290.00        |
|  | 3 Day (Monday/Wednesday/Friday) | \$350.00        |
|  | 5 Day (Monday - Friday)         | \$465.00        |

## Payment Terms & Conditions

Initials: \_\_\_\_\_ Tuition payments are determined by taking the total tuition for the year and dividing by nine equal payments. Tuition is due during breaks, holidays, and vacations regardless of whether your child attends or is absent.

Initials: \_\_\_\_\_ Tuition is based on enrollment and is not adjusted for absences or closures due to weather, emergencies, or other circumstances beyond the school's control.

Initials: \_\_\_\_\_ Payments are due on the 15th of every month beginning in August through April 15 the following spring. If payments are not received by five days after the due date, a fee of 20% will be added to your invoice.

| Standard 9-Month Payment Schedule  |                                  |
|------------------------------------|----------------------------------|
| June 15 - Enhancement Fee          | December 15 - Tuition Due        |
| August 15 - Tuition Payments Begin | January 15 - Tuition Due         |
| September 15 - Tuition Due         | February 15 - Tuition Due        |
| October 15 - Tuition Due           | March 15 - Tuition Due           |
| November 15 - Tuition Due          | April 15 - Final Tuition Payment |

Initials: \_\_\_\_\_ Autopay is available upon request and may be required if my account becomes past due or a late fee is incurred. Please see the parent handbook for information on late payments.

Initials: \_\_\_\_\_ Withdrawals require a 30-day written notice. You will be billed for one month of tuition from the date we receive notice. If you do not withdraw by August 15 to start the school year, you will be charged the Enhancement Fee and one month of tuition.

Initials: \_\_\_\_\_ The payment terms and conditions above apply to all tuition, fees, and extended care services.

Please return this copy to HLCC. If you have any questions, please contact the bookkeeper: [accounts@hlccpreschool.org](mailto:accounts@hlccpreschool.org)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**\*\*I would like to discuss alternate payment arrangements/due dates with the bookkeeper: YES \_\_\_\_\_\*\***

# HLCC Preschool - Family Information Form

|                                                                                                                                                                                   |       |                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|--|
| Child Name:                                                                                                                                                                       |       | Nickname (if any): |  |
| Child lives with (adults):                                                                                                                                                        |       |                    |  |
| Names & Ages of Siblings:                                                                                                                                                         |       |                    |  |
| What is the primary language spoken in your child's home?                                                                                                                         |       |                    |  |
| Are there any special family arrangements, such as shared parenting, living in two homes, or custody specifications, etc.? If yes, please describe:                               | Y / N |                    |  |
|                                                                                                                                                                                   |       |                    |  |
| Are there any changes or transitions your child has recently experienced (moved from crib to bed, divorce, new home, death of family member/friend/pet)? If yes, please describe: | Y / N |                    |  |
|                                                                                                                                                                                   |       |                    |  |
| Are there any cultural or religious practices of your family that we should be aware of (dietary restrictions, clothing, head coverings, etc.)? If yes, please describe:          | Y / N |                    |  |
|                                                                                                                                                                                   |       |                    |  |
| Are there things that frighten your child?<br>If yes, how does he/she react and what do you do to comfort them?                                                                   | Y / N |                    |  |
|                                                                                                                                                                                   |       |                    |  |
| Describe your child's personality and behavior along with any special interests:                                                                                                  |       |                    |  |
| What are your expectations of this program?                                                                                                                                       |       |                    |  |
| What other information would be helpful for the staff caring for your child to know?                                                                                              |       |                    |  |

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

## HLCC Proposed Calendar 2026-2027

|                                                                                                                            |                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>Parent Orientation</b>                                                                                                  | Thursday, August 20 - 6 p.m.                                                            |
| <b>Meet the Teacher Day</b><br><i>Appointment times will be scheduled<br/>at Parent Orientation!</i>                       | Monday, August 24<br>Tuesday, August 25                                                 |
| <b>First Day of School</b>                                                                                                 | Wednesday, August 26<br>Thursday, August 27                                             |
| <b>Labor Day</b> (No School)                                                                                               | Monday, September 7                                                                     |
| <b>Fall Break</b><br>(No School)                                                                                           | Monday, October 19-Friday, October 23                                                   |
| <b>Thanksgiving Break</b><br>(No School)                                                                                   | Wednesday, November 25-Friday, November 27                                              |
| <b>Winter Break</b><br>(No School)                                                                                         | Friday, December 18 - Friday, January 1<br>Return from Break on Monday, January 4, 2027 |
| <b><i>**Registration opens to alumni students/families for following year January 1, &amp; public on February 1.**</i></b> |                                                                                         |
| <b>Martin Luther King Jr. Day</b><br>(No School)                                                                           | Monday, January 18                                                                      |
| <b>President's Day</b><br>(No School)                                                                                      | Monday, February 15                                                                     |
| <b>Good Friday &amp; Spring Break</b><br>(No School)                                                                       | Friday, March 19 - Friday, March 26                                                     |
| <b>Family Fun Day</b>                                                                                                      | Sunday, April 25 1-4 p.m.                                                               |
| <b>Last Day of School</b><br>& Field Days                                                                                  | Thursday, May 13<br>Friday, May 14                                                      |

***Calendar subject to change!***

***Two field trips (one fall and one spring) are scheduled when locations allow bookings.***

***Parent Teacher Conferences (Dates TBD)***

- Pre-K (one fall and one in spring): Students attend half day.***
- Preschool (one in winter): No school on conference day.***